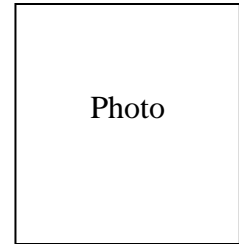


# Army Public School Unchi Bassi

Distt. Hoshiarpur

## Application for Admission



Admission No .....

1. Full name of the pupil .....
2. Date of birth (in words) .....  
(in figures) .....  
(authority) .....
3. Name of father .....
4. Name of mother .....
5. Father's occupation .....
  - (a) Army/air force/navy /gref / crpf .....
  - (b) Rank .....serving/retired .....
  - (c) Civilian .....
6. Address  
  - (a) Official .....
  - (b) Residential .....  
.....phone no.....
7. Father's income per month (from all sources) .....
8.
  - (a) class last studied .....
  - (b) school in which last studied .....
  - (c) medium of instruction .....
  - (d) was the school recognized or not? .....
  - (e) examination body to which the school was affiliated .....

9. Result of the last examination (passed/failed) .....
  10. Class to which admission is sought .....
  11. Mother tongue of the student .....
  
  12. Details of transfer certificate attached, if any .....
  13. Whether scheduled caste of scheduled tribe? .....
  14. Hobbies, art, music, embroidery, cutting & stitching, science club etc .....
  - .....
  15. Sports/games .....
  16. Is any other child studying in this school? If yes give details:-
- (a) adm no \_\_\_\_\_ (c) class \_\_\_\_\_
- (b) name \_\_\_\_\_ (d) brother/sister \_\_\_\_\_

**Declaration by the Parents**

I hereby declare that the date of birth of my son/daughter is .....

And other particulars are correct and that i would not demand any change in them at any subsequent date.

\_\_\_\_\_  
(signature of the parents)

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**Order of the Principal**

Admit ..... in class ..... section.....

Date \_\_\_\_\_

\_\_\_\_\_  
(signature of the principal)

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**(to be filled by the office)**

1. Admission no .....
2. Date of admission .....
3. Admission & registration fee .....
4. Security (refundable) .....
5. Annual fee .....
6. Tuition fee .....
7. Pupil fund .....
8. Computer fee .....
9. Science fee .....
10. Computer science fee (if applicable) .....
11. Vidyarthi suraksha kavach .....
12. transport fee (bus fare) .....
- total .....

Dated:

Signature of fee clerk